

# UNION BOARD OF ELECTIONS

## CANDIDATE LIST GROUPED BY CONTEST

CRITERIA: Election: 03/03/2026, Show Contest w/o Candidate: N

| CANDIDATE NAME                                          | NAME ON BALLOT        | PARTY | FILING DATE | ADDRESS                          |                      |
|---------------------------------------------------------|-----------------------|-------|-------------|----------------------------------|----------------------|
| <b>US SENATE (DEM)</b>                                  |                       |       |             |                                  |                      |
| COOPER, ROY ASBERRY III                                 | Roy Cooper            | DEM   | 12/03/2025  | PO BOX 1190                      | RALEIGH, NC 27602    |
| <b>US SENATE (REP)</b>                                  |                       |       |             |                                  |                      |
| TEMPLE, ELIZABETH ANNE                                  | Elizabeth A. Temple   | REP   | 12/01/2025  | 904 CHESTNUT DR                  | SMITHFIELD, NC 27577 |
| BROWN, DONALD MITCHELL JR                               | Donald M. (Don) Brown | REP   | 12/01/2025  | 10440 PARK ROAD<br>SUITE 200     | WAXHAW, NC 28210     |
| WHATLEY, MICHAEL DAVID                                  | Michael Whatley       | REP   | 12/02/2025  | 1812 KENDRICK RD                 | GASTONIA, NC 28056   |
| <b>US HOUSE OF REPRESENTATIVES DISTRICT 08 (DEM)</b>    |                       |       |             |                                  |                      |
| CLARK, KEVIN ROY                                        | Kevin Clark           | DEM   | 12/01/2025  | 964 LEDBETTER RD                 | ROCKINGHAM, NC 28379 |
| WATSON, COLBY LAWRENCE                                  | Colby Watson          | DEM   | 12/03/2025  | 8108 CONCORD HWY                 | MONROE, NC 28110     |
| <b>NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 (DEM)</b> |                       |       |             |                                  |                      |
| EARLS, ANITA SUE                                        | Anita Earls           | DEM   | 12/01/2025  | 6 SUPERIOR CT                    | DURHAM, NC 27713     |
| <b>NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 (REP)</b> |                       |       |             |                                  |                      |
| STEVENS, SARAH SUZANNE                                  | Sarah Stevens         | REP   | 12/03/2025  | 2161 MARGARET DR                 | MOUNT AIRY, NC 27030 |
| <b>NC COURT OF APPEALS JUDGE SEAT 01 (DEM)</b>          |                       |       |             |                                  |                      |
| ARROWOOD, JOHN STANLEY                                  | John S. Arrowood      | DEM   | 12/01/2025  | P.O.BOX 482                      | RALEIGH, NC 27602    |
| <b>NC COURT OF APPEALS JUDGE SEAT 01 (REP)</b>          |                       |       |             |                                  |                      |
| SMITH, MATTHEW BRIAN                                    | Matt Smith            | REP   | 12/01/2025  | 3515 E LAWYERS RD                | MONROE, NC 28110     |
| BYRNE, MICHAEL CHRISTOPHER                              | Michael C. Byrne      | REP   | 12/03/2025  | PO BOX 97275                     | RALEIGH, NC 27624    |
| <b>NC COURT OF APPEALS JUDGE SEAT 02 (DEM)</b>          |                       |       |             |                                  |                      |
| HAMPSON, TOBIAS SAMUEL                                  | Tobias (Toby) Hampson | DEM   | 12/01/2025  | 6500 CREEDMOOR ROAD<br>SUITE 112 | RALEIGH, NC 27613    |

| CANDIDATE NAME                                        | NAME ON BALLOT          | PARTY | FILING DATE | ADDRESS               |                      |
|-------------------------------------------------------|-------------------------|-------|-------------|-----------------------|----------------------|
| <b>NC COURT OF APPEALS JUDGE SEAT 03 (DEM)</b>        |                         |       |             |                       |                      |
| WHALEN, JAMES WELDON                                  | James Weldon Whalen     | DEM   | 12/01/2025  | PO BOX 97502          | RALEIGH, NC 27624    |
| WALCZYK, CHRISTINE M                                  | Christine Marie Walczyk | DEM   | 12/01/2025  | 7417 VALLEY RUN DR    | RALEIGH, NC 27615    |
| <b>NC COURT OF APPEALS JUDGE SEAT 03 (REP)</b>        |                         |       |             |                       |                      |
| COLLINS, CRAIG ROBERT                                 | Craig Collins           | REP   | 12/02/2025  | 401 EAGLES WALK       | GASTONIA, NC 28056   |
| <b>NC STATE SENATE DISTRICT 29 (REP)</b>              |                         |       |             |                       |                      |
| CRAVEN, DAVID WAYNE JR                                | Dave Craven             | REP   | 12/01/2025  | 809 CLIFF RD B        | ASHEBORO, NC 27203   |
| <b>NC STATE SENATE DISTRICT 35 (REP)</b>              |                         |       |             |                       |                      |
| JOHNSON, MATTHEW TODD                                 | Todd Johnson            | REP   | 12/01/2025  | P O BOX 591           | MONROE, NC 28111     |
| <b>NC HOUSE OF REPRESENTATIVES DISTRICT 055 (REP)</b> |                         |       |             |                       |                      |
| BAUCOM, CLANCY CLEVELAND                              | Clancy Baucum           | REP   | 12/01/2025  | 5820 E LAWYERS RD     | MARSHVILLE, NC 28103 |
| POWELL, JOHN KENNETH JR                               | John Powell             | REP   | 12/04/2025  | 2209 CARMEL OAK LN    | MONROE, NC 28112     |
| <b>NC HOUSE OF REPRESENTATIVES DISTRICT 068 (REP)</b> |                         |       |             |                       |                      |
| WILLIS, DAVID ALLEN                                   | David Willis            | REP   | 12/03/2025  | 1004 SHINNECOCK LN    | WAXHAW, NC 28173     |
| <b>NC HOUSE OF REPRESENTATIVES DISTRICT 069 (REP)</b> |                         |       |             |                       |                      |
| ARP, LARRY DEAN JR                                    | Dean Arp                | REP   | 12/01/2025  | 523 BAUCOM DEESE RD   | MONROE, NC 28110     |
| <b>UNION COUNTY BOARD OF COMMISSIONERS (REP)</b>      |                         |       |             |                       |                      |
| HELMS, BRIAN WOOD                                     | Brian W. Helms          | REP   | 12/01/2025  | 1421 BRADLEY DR       | MONROE, NC 28112     |
| HARRIS, SAMUEL FRANKLIN                               | Sam Harris              | REP   | 12/01/2025  | 1314 BAUCOM RD        | MONROE, NC 28110     |
| TYSON, PATRICK CAROL                                  | Patrick Tyson           | REP   | 12/01/2025  | 5316 GRIFFITH RD      | MONROE, NC 28112     |
| LEE, ELIZABETH ANN                                    | Elizabeth Lee           | REP   | 12/01/2025  | 7225 ORCHARD RIDGE DR | WAXHAW, NC 28173     |
| MERRELL, MELISSA MANNING                              | Melissa M. Merrell      | REP   | 12/01/2025  | 2603 ALBATROSS LN     | MATTHEWS, NC 28104   |

| CANDIDATE NAME                                    | NAME ON BALLOT     | PARTY | FILING DATE | ADDRESS                     |                        |
|---------------------------------------------------|--------------------|-------|-------------|-----------------------------|------------------------|
| UNION COUNTY BOARD OF EDUCATION AT-LARGE (DEM)    |                    |       |             |                             |                        |
| STADLER, ALEXIS ANN                               | Alexis Stadler     | DEM   | 12/01/2025  | 6024 BRITANNIA BLVD         | WAXHAW, NC 28173       |
| UNION COUNTY BOARD OF EDUCATION DISTRICT 04 (REP) |                    |       |             |                             |                        |
| SMITH, STEPHEN JOSEPH                             | Stephen Smith      | REP   | 12/01/2025  | 11211 LAWYERS RD<br>NO. 116 | MINT HILL, NC 28227    |
| FAHERTY, RAVEN FREDERICK                          | Raven Faherty      | REP   | 12/02/2025  | 5980 N ROCKY RIVER RD       | INDIAN TRAIL, NC 28079 |
| UNION COUNTY CLERK OF SUPERIOR COURT (REP)        |                    |       |             |                             |                        |
| MAYNARD, WENDY NANCE                              | Wendy Maynard      | REP   | 12/01/2025  | 6017 TREMONT DR             | INDIAN TRAIL, NC 28079 |
| UNION COUNTY SHERIFF (REP)                        |                    |       |             |                             |                        |
| CATHEY, EDWIN GLENN                               | Eddie Cathey       | REP   | 12/01/2025  | 3909 HALCYON LN             | MONROE, NC 28112       |
| CITY OF MONROE MAYOR (DEM)                        |                    |       |             |                             |                        |
| ANTHONY, SURLUTA B                                | Surluta B. Anthony | DEM   | 12/01/2025  | 1307 VIRGINIA AVE           | MONROE, NC 28112       |
| CITY OF MONROE MAYOR (REP)                        |                    |       |             |                             |                        |
| KAHLE, PATRICIA TRUSSELL                          | Pat Kahle          | REP   | 12/01/2025  | 1803 LAKEVIEW DR            | MONROE, NC 28112       |
| CITY OF MONROE COUNCIL (REP)                      |                    |       |             |                             |                        |
| THOMPSON, JULIA BAKER                             | Julie Thompson     | REP   | 12/01/2025  | 3503 ROMANY DR              | MONROE, NC 28110       |
| PETTERSON, HEIDI SUE                              | Heidi Pettersen    | REP   | 12/01/2025  | 3125 CREEKWOOD DR           | MONROE, NC 28110       |
| KERR, JAMES MAXWELL                               | James Kerr         | REP   | 12/01/2025  | PO BOX 783                  | MONROE, NC 28111       |