

# MUNICIPAL GOVERNMENT

## TOWN OF FAIRVIEW

[www.fairviewnc.gov](http://www.fairviewnc.gov) • 704-753-1981

**Mayor (4 Years)**

Next Election  
Phil Thomas..... Nov. 2023

### Council Members (4 Years)

Jerry Clontz..... Nov. 2021  
Gary Wilfong..... Nov. 2023  
John Biggers..... Nov. 2023  
Patricia Kindley..... Nov. 2021

## TOWN OF HEMBY BRIDGE

[www.hembybridgenc.govoffice2.com](http://www.hembybridgenc.govoffice2.com) • 704-882-3940

**Mayor (Appointed) (4 Years)**

Next Election  
Kevin Pressley..... Nov. 2021

### Alderman (4 Years)

Rodney Mullis..... Nov. 2021  
Chris Baker..... Nov. 2023  
Kim Belk..... Nov. 2023  
Dennis Dorton..... Nov. 2023

## TOWN OF INDIAN TRAIL

[www.indiantrail.org](http://www.indiantrail.org) • 704-821-5401

**Mayor (4 Years)**

Next Election  
Michael Alvarez..... Nov. 2023

### Council Members (4 Years)

Marcus McIntyre..... Nov. 2023  
Todd Barber..... Nov. 2023  
Mike Head..... Nov. 2021  
David Cohn..... (Exp.) Nov. 2021  
Jerry Morse..... Nov. 2021

## VILLAGE OF LAKE PARK

[www.lakeparknc.gov](http://www.lakeparknc.gov) • 704-882-8657

**Mayor (2 Years)**

Next Election  
David Cleveland..... Nov. 2021

### Council Members (4 Years)

Pam Jack..... Nov. 2021  
Bruce Barton..... Nov. 2023  
James Record..... Nov. 2021  
Jeremy Russell..... Nov. 2023  
Joe Scaldara..... Nov. 2023

## TOWN OF MARSHVILLE

[www.marshville.org](http://www.marshville.org) • 704-624-2515

**Mayor (2 Years)**

Next Election  
Larry B. Smith..... Nov. 2021

### Council Members (4 Years)

Virginia Morgan..... Nov. 2021  
Margaret C. Bivens..... Nov. 2023  
Paulette Blakeney..... Nov. 2023  
Ernestine Staton..... Nov. 2023  
Gary Huntley..... Nov. 2021

## VILLAGE OF MARVIN

[www.marvinnc.org](http://www.marvinnc.org) • 704-843-1680

**Mayor (2 Years)**

Next Election  
Joe Pollino, Jr..... Nov. 2021

### Council Members (4 Years)

Kim Vandenberg..... Nov. 2021  
Andy Wortman..... Nov. 2021  
Bob Marcolese..... Nov. 2023  
Jamie Lein..... Nov. 2023



## TOWN OF MINERAL SPRINGS

[www.mineralspringsnc.com](http://www.mineralspringsnc.com) • 704-243-0505

**Mayor (2 Years)**

Next Election  
Frederick "Rick" Becker III..... Nov. 2021

### Council Members (4 Years)

Valerie Coffey..... Nov. 2023  
Vacant..... Unexpired Term  
Jerry Countryman..... Nov. 2021  
Lundeen Cureton..... Nov. 2023  
Janet Critz..... Nov. 2021  
Bettylyn Krafft..... Nov. 2021

## CITY OF MONROE

[www.monroenc.org](http://www.monroenc.org) • 704-282-4500

**Mayor (2 Years)**

Next Election  
Bobby Kilgore..... Nov. 2021

### Council Members (4 Years)

Marion Holloway..... Nov. 2021  
Surluta Anthony..... Nov. 2021  
Freddie Gordon..... Nov. 2023  
Angelia James..... Nov. 2023  
Lynn Keziah..... Nov. 2023  
Franco McGee..... Nov. 2021

## TOWN OF STALLINGS

[www.stallingsnc.org](http://www.stallingsnc.org) • 704-821-8557

**Mayor (4 Years)**

Next Election  
Wyatt Dunn..... Nov. 2021

### Council Members (4 Years)

John Martin (District 1)..... Nov. 2021  
David Scholl (District 2)..... Nov. 2021  
Linda Paxton (District 3)..... Nov. 2021  
Heather Grooms (District 4)..... Nov. 2023  
Steven Ayers (District 5)..... Nov. 2023  
Brad Richardson (District 6)..... Nov. 2021

## TOWN OF UNIONVILLE

[www.unionvillenc.com](http://www.unionvillenc.com) • 704-226-1989

**Mayor (4 Years)**

Next Election  
Randy K. Baucom..... Nov. 2021

### Commissioners (4 Years)

Kenneth M. Brown, Jr..... Nov. 2021  
Andrew Benton..... Nov. 2021  
Gene Price..... Nov. 2023  
Jaren Simpson..... Nov. 2023  
Jeffrey B. Broadway..... Nov. 2023

## TOWN OF WAXHAW

[www.waxhaw.com](http://www.waxhaw.com) • 704-843-2195

**Mayor (4 Years)**

Next Election  
Ron Pappas..... Nov. 2023

### Commissioners (4 Years)

Brenda McMillon..... Nov. 2021  
Jason Hall..... Nov. 2021  
Pedro Morey..... Nov. 2023  
Anne Simpson..... Nov. 2023  
Tracy Wesolek..... Nov. 2021

## TOWN OF WEDDINGTON

[www.townofweddington.com](http://www.townofweddington.com) • 704-846-2709

**Mayor (2 Years)**

Next Election  
Elizabeth Callis..... Nov. 2021

### Council Members (4 Years)

Jeff Perryman (District 1)..... Nov. 2021  
Anne Pruitt (District 2)..... Nov. 2023  
Mike Smith (District 3)..... Nov. 2021  
Janice Propst (District 4)..... Nov. 2023

## VILLAGE OF WESLEY CHAPEL

[www.ci.wesley-chapel.nc.us](http://www.ci.wesley-chapel.nc.us) • 704-846-2709

**Mayor (2 Years)**

Next Election  
Jan Smith..... Nov. 2021

### Council Members (4 Years)

Amanda Fuller..... Nov. 2021  
Mike Como..... Nov. 2021  
Lori Bailey..... Nov. 2023  
David Boyce..... Nov. 2023



## TOWN OF WINGATE

[www.townofwingatenc.gov](http://www.townofwingatenc.gov) • 704-233-4411

**Mayor (4 Years)**

Next Election  
Gary Hamill..... Nov. 2023

### Commissioners (4 Years)

Thomas LeGrand..... Nov. 2021  
Bart Farmer..... Nov. 2023  
Johnny Lowery..... Nov. 2023  
John Mangum..... Nov. 2023  
Peggy Taylor..... Nov. 2021



# ELECTED OFFICIALS DIRECTORY 2021

## Union County Board of Elections

Office: 704-283-3809

Fax: 704-282-1083

Email: [union.boe@unioncountync.gov](mailto:union.boe@unioncountync.gov)

[www.unioncountynclections.gov](http://www.unioncountynclections.gov)

## FEDERAL GOVERNMENT

[www.whitehouse.gov](http://www.whitehouse.gov)

### President (4 Years)

Next Election

Joseph R. Biden (D) . . . . . Nov. 2024  
The White House 202-456-1414  
1600 Pennsylvania Avenue NW  
Washington, DC 20500

### Vice President (4 Years)

Kamala D. Harris (D) . . . . . Nov. 2024  
202-456-1414

### U.S. Senators (6 Years) [www.senate.gov](http://www.senate.gov)

Thom Tillis (R) . . . . . Nov. 2026  
185 Dirksen 202-224-6342  
Senate Office Bldg.  
Washington, DC 20510

Richard Burr (R) . . . . . Nov. 2022  
217 Russell 202-224-3154  
Senate Office Bldg.  
Washington, DC 20510

### U.S. Representative (2 Years) [www.house.gov](http://www.house.gov)

9th Congressional District  
Dan Bishop (R) . . . . . Nov. 2022  
132 Cannon HOB 202-225-2071  
Washington, DC 20515  
[danbishop.house.gov](http://danbishop.house.gov)

## STATE GOVERNMENT

[www.nc.gov](http://www.nc.gov)

### Governor (4 Years)

Next Election

Roy Cooper (D) . . . . . Nov. 2024  
Office of the Governor 919-814-2000  
20301 Mail Service Center  
Raleigh, NC 27699-0301

### Lt. Governor (4 Years)

Mark Robinson (R) . . . . . Nov. 2024  
20401 Mail Service Center 919-733-7350  
Raleigh, NC 27699-0401

### Council of State (4 Years)

Nov. 2024

Secretary of State. . . . . Elaine Marshall (D)  
Attorney General. . . . . Josh Stein (D)  
State Treasurer. . . . . Dale R. Folwell (R)  
State Auditor. . . . . Beth Wood (D)  
Commissioner of Agriculture. . . . Steve Troxler (R)  
Commissioner of Insurance. . . . Mike Causey (R)  
Commissioner of Labor. . . . . Josh Dobson (R)  
Supt. of Public Instruction. . . . Catherine Truitt (R)

## STATE GOVERNMENT (CONT.)

### State Senators (2 Years)

Next Election

Todd Johnson (R) (Dist. 35) . . . . . Nov. 2022  
16 West Jones Street 919-733-7659  
Room 2115  
Raleigh, NC 27603 [todd.johnson@ncleg.net](mailto:todd.johnson@ncleg.net)

Paul R. Newton (R) (Dist. 36) . . . . . Nov. 2022  
300 N. Salisbury Street 919-733-7223  
Room 312  
Raleigh, NC 27603 [paul.newton@ncleg.net](mailto:paul.newton@ncleg.net)

### State Representatives (2 Years)

Mark Brody (R) (Dist. 55) . . . . . Nov. 2022  
300 N. Salisbury Street 919-715-3029  
Room 416B  
Raleigh, NC 27601 [mark.brody@ncleg.net](mailto:mark.brody@ncleg.net)

David Willis (R) (Dist. 68) . . . . . Nov. 2022  
300 N. Salisbury Street 919-733-2406  
Room 305  
Raleigh, NC 27603 [david.willis@ncleg.net](mailto:david.willis@ncleg.net)

Dean Arp (R) (Dist. 69) . . . . . Nov. 2022  
300 N. Salisbury Street 919-715-3007  
Room 307A  
Raleigh, NC 27603 [dean.arp@ncleg.net](mailto:dean.arp@ncleg.net)

## COUNTY GOVERNMENT

[www.unioncountync.gov](http://www.unioncountync.gov)

### County Commissioners (4 Years)

Next Election

Chairman Jerry Simpson (R) . . . . . Nov. 2022  
500 N. Main Street 704-283-3853  
Monroe, NC 28112  
[jerry.simpson@unioncountync.gov](mailto:jerry.simpson@unioncountync.gov)

Vice Chairman Dennis Rape (R) . . . . . Nov. 2022  
704-283-3853  
[dennis.rape@unioncountync.gov](mailto:dennis.rape@unioncountync.gov)

Stony Rushing (R) . . . . . Nov. 2022  
704-283-3853  
[stony.rushing@unioncountync.gov](mailto:stony.rushing@unioncountync.gov)

David Williams (R) . . . . . Nov. 2024  
704-283-3853  
[david.williams@unioncountync.gov](mailto:david.williams@unioncountync.gov)

Richard Helms (R) . . . . . Nov. 2024  
704-283-3853  
[richard.helms@unioncountync.gov](mailto:richard.helms@unioncountync.gov)

## JUDICIAL SYSTEM

[www.nccourts.gov](http://www.nccourts.gov)

### Senior Resident Superior Court Judge (8 years)

Next Election

Jonathan Perry (R) . . . . . Nov. 2028

### Resident Superior Court Judge (8 Years)

Hunt Gwyn (D) . . . . . Nov. 2024

### Chief District Court Judge (4 Years)

William "Tripp" Helms (D) . . . . . Nov. 2024

### District Court Judges (4 years)

Stephen V. Higdon (R) (20C) . . . . . Nov. 2024  
Joseph Williams (R) (20C) . . . . . Nov. 2024  
Erin Hucks (R) (20D) . . . . . Nov. 2024  
Matt Smith (R) (20D) . . . . . Nov. 2024

### District Attorney (4 Years)

Trey Robison . . . . . Nov. 2022

### Clerk of Superior Court (4 years)

J.R.Rowell (R) . . . . . Nov. 2022

## BOARD OF EDUCATION

[www.ucps.k12.nc.us](http://www.ucps.k12.nc.us)

### Board Members (4 years)

Next Election

At-Large Member - Jimmy Bention. . . . . Nov. 2022  
At-Large Member - Sarah May. . . . . Nov. 2024  
At-Large Member - Todd F. Price. . . . . Nov. 2024  
District 1 - John J. Kirkpatrick IV (App.) . . . . Exp. 2022  
District 2 - Matt Helms . . . . . Nov. 2024  
District 3 - Gary Sides . . . . . Nov. 2022  
District 4 - Melissa Merrell . . . . . Nov. 2022  
District 5 - Joseph Morreale . . . . . Nov. 2024  
District 6 - Kathy Heintel. . . . . Nov. 2022

## SHERIFF

[www.ucso.us](http://www.ucso.us)

Eddie Cathey (R) . . . . . Nov. 2022  
3344 Presson Road 704-283-3789  
Monroe, NC 28112  
[edwin.cathey@unioncountync.gov](mailto:edwin.cathey@unioncountync.gov)

## REGISTER OF DEEDS

[www.unioncountync.gov](http://www.unioncountync.gov)

Crystal Gilliard (R) . . . . . Nov. 2024  
500 N. Main Street 704-283-3794  
Monroe, NC 28112  
[crystal.gilliard@unioncountync.gov](mailto:crystal.gilliard@unioncountync.gov)

## SOIL & WATER CONSERVATION

3232-B Presson Road  
Monroe, NC 28112

704-324-9228

### Supervisors (4 Years)

Next Election

Chairman Allan Baucom. . . . . Appointed  
Vice Chairman Wayne Moser. . . . . Nov. 2022  
Adam Moore. . . . . Appointed  
Edward Staton . . . . . Nov. 2022  
Evan Haigler . . . . . Nov. 2024

## UNION COUNTY 2021 ELECTION SCHEDULE

### Candidate Filing for Municipal Offices

Noon on Friday, July 2, 2021 to  
noon on Friday, July, 16 2021

### Stallings and Weddington

Noon on Monday, July 26, 2021 to  
noon on Friday, Aug. 13, 2021

### Election Dates

General – Tuesday, Nov. 2

\*\*Dates are subject to change. Offices listed are accurate as of June 15, 2021, and are subject to change without notice.\*\*

## STILL HAVE QUESTIONS?

**Union County Democratic Party**  
[info@ucdemsnc.org](mailto:info@ucdemsnc.org) • (704) 681-7760  
[www.ncunioncountymocrats.com](http://www.ncunioncountymocrats.com)

**Union County Republican Party**  
[union@district9ncgop.emailnb.com](mailto:union@district9ncgop.emailnb.com)  
[www.union.nc.gop](http://www.union.nc.gop)

**State Democratic Headquarters**  
919-821-2777 • [www.ncdp.org](http://www.ncdp.org)

**State Republican Headquarters**  
919-828-6423 • [www.ncgop.org](http://www.ncgop.org)



**State Libertarian Party**  
[info@lpnc.org](mailto:info@lpnc.org) • 919-283-5295  
[www.lpnc.org](http://www.lpnc.org)

**State Board of Elections**  
919-841-0700 • [www.ncsbe.gov](http://www.ncsbe.gov)

